



# Southern Public Power Area Development Fund

## GRANT APPLICATION

Name of Organization: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Contact Person: \_\_\_\_\_ Title: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Work: \_\_\_\_\_ Home: \_\_\_\_\_

Is your organization consider a non-profit organization (501 (c)(3)?  Yes  No

Copy of financial statement.  Included

A copy of your financial statement for the most recent full year and year-to-date should be provided, if available. Please do not send itemized, detailed expense reports such as check registers, accounting ledgers, or monthly reports. If the requesting organization is tax-exempt, as defined in Section 501(c) (3) of the Internal Revenue Code, it will provide evidence of such status.

What counties do you serve? (Check all that apply)

- Adams
- Franklin
- Hall
- Hamilton
- Kearney
- Merrick
- Phelps
- Other \_\_\_\_\_

Are there participants, members or recipients of your organization or project that receive electrical service from Southern Public Power District? If yes, explain:

State the broad goal of your organization.

What is the purpose of your request? Include specifics of how fund will be used:

What is the total cost of your project? \$ \_\_\_\_\_

As of the date of this application, how much money have you raised for your project? \$ \_\_\_\_\_

How much money do you request?: \$ \_\_\_\_\_

A copy of a vendor bid must be included with this grant application.

List other sources of funding for your project:

How will this project be accomplished? (who, what when, etc?):

Please list two references:

Name_____	Name_____
Title_____	Title_____
Business_____	Business_____
Address_____	Address_____
City/State/Zip_____	City/State/Zip_____
Phone_____	Phone_____

The information contained in this statement is for the purpose of obtaining funding from the Southern Public Power Area Development Fund on behalf of the undersigned. Each undersigned understands that the information provided herein is used in the decision to grant funding and each undersigned represents and warrants that the information provided is true and complete and that the Southern Public Power Area Development Fund may consider this statement as continuing to be true and correct until a written notice of a change is provided. The Southern Public Power Area Development Fund is authorized to make all inquiries they deem necessary to verify the accuracy of the statements made herein.

All grant applications must include the following items:

- Completed application with contact information
- Written or typed vendor bid or cost proposal on the project.
- Current financial statement, if available. *We reserve the right to request financial information, if needed.*

If you have any questions, please call the Southern Public Power District general office at 308-384-2350 or 1-800-579-3019.

\_\_\_\_\_  
Signature of Organization Representative

\_\_\_\_\_  
Date

**2019 Application Deadlines & Board Meeting Dates (subject to change)**

	FIRST QUARTER	SECOND QUARTER	THIRD QUARTER	FOURTH QUARTER
Application Deadline	Fri, Mar 29, 2019	Fri, June 28, 2019	Mon, Sep 30, 2019	Tue, Dec 31, 2019
Board Meeting	Tue, Apr 23, 2019	Tue, Jul 23, 2019	Tue, Oct 22, 2019	Tue, Jan 21, 2020

TO BE COMPLETED BY OFFICEDATE REC'D: \_\_\_\_\_ AGENDA DATE FOR CONSIDERATION: \_\_\_\_\_